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14. Liability: The Atchison County Fair Board will use diligence in promoting the safety of visitors and exhibits. In addition, every person on the grounds is asked to use judgment and caution in the interest of their safety, as well as the safety of other fair visitors.

The fair board will not be responsible for any loss, damage or injury that may occur. Under Kansas Law, there is no liability for an injury to or the death of a participant in domestic animal activities resulting from the inherent risks of domestic animal activities, pursuant to K.S.A. 60-4001 through 60-4004. Exhibitors and their associates assume all risk of participating in this domestic animal activity.

General Livestock Rules

UNETHICALLY FITTED LIVESTOCK: The showing of livestock of any ineligible age for exhibition in the class entered, or the misrepresentation of breeding or milking status is prohibited. Unethical fitting will be deemed to consist of changing the normal conformation of any part of the animals' body or using drugs, including over the counter and/or extra-label, or mechanical devices to alter the physical makeup and/or performance of the animal. This includes but is not limited to the following:

Animals that are in milk due to an unnaturally induced lactation.

Balancing the udder by any means other than leaving naturally produced milk in any or all quarters.

Treating or massaging any part of the animal's body, internally or externally, with an irritant, counterirritant, or other substance to alter conformation.

Minimizing the effects of cramping by feeding or injecting drugs and depressants or applying packs or using any artificial contrivance or therapeutic treatment except normal exercise.

Blocking the nerves to prevent limping or switching of the tail.

Striking the animal to cause swelling in a depressed area.

Surgery or other practices performed to change the natural contour or appearance of the animal's body, hide, or hair, except the removal of warts or horns and the permitted clipping and dressing of hair and trimming of hooves.

Insertion of foreign material under the skin.

Changing the color of hair at any point, spot or area on the animal's body. Any grooming material that allows color to come off from any animal will not be allowed at the show.

The act of artificially filling animals internally.

The use of alcoholic or carbonated beverages in the feed or administered as a diuretic.

The use of diuretics.

Ethical use of wholesome and reasonable animal husbandry practices such as electrolyte drench in hot weather, may be exercised provided permission is granted in advance by Show management and the application is observed by Show management.

Atchison County Fair Board recommends that all Beef Cattle be tied out at night south of barn in space provided.

Youth Division Rules

Special Awards:

Bunge Milling, Inc. provides \$4 per youth exhibitor in the Youth Division.

1. Exhibitors in this division will be governed by open class rules except as herein stated.

2. All entries in the youth division will be judged according to the modified Danish system. All entries will be judged according to an established standard. All entries shall receive a ribbon placing. Exhibits needing improvement will be awarded a white ribbon; entries meeting standard shall be awarded a red ribbon; exhibits above the standard shall receive a blue; and outstanding exhibits a purple. Exhibits in the division are compared to the standard and do not

compete against other exhibits. Exhibits will be judged in competition with other exhibits for the purpose of champion and other awards only. There shall be no limit to the number of ribbons awarded.

3. All entries must be the property of a bonafide 4-H club member, vocational agriculture student, Boy or Girl Scout in Atchison County to be eligible to compete for prizes or participate in this division. All work exhibited must be completed in current year. To be eligible to exhibit, youth must be enrolled in the project.

4. At the County Fair, 4-Hers are often divided into Beginner, Junior, Intermediate and Senior categories. Ages shall be 7-8 years old for Beginners, 9-11 for Juniors, 12-13 for Intermediates and 14 and older for Seniors for non-livestock projects. Project exhibits will be judged according to the level the 4-H member is enrolled.

5. All livestock entries must be listed with the Extension Office by July 25.

6. 4-Her must attend 3 project meetings for the project exhibited to receive premium in the project and/or to be in livestock sale. (Atchison County 4-H PDC/Extension rule adopted Sept. 1999). Scouts and FFA must meet the rules of their organization.

7. State/Interstate Rules -Any 4-H member age 9 and older who receives a purple placing on their exhibit will be eligible to participate in the State Fair exhibition in Hutchinson providing exhibit criteria has been met. Interstate exhibits will be selected by judges and superintendents based on Interstate rules. It is the exhibitor's responsibility to contact the Extension Office for entry information for Non-livestock State Fair or Interstate by Wednesday, August 10.

8. Department superintendents in consultation with County Extension Agent have the authority to disqualify any entry.

9. Copyright and/or trademark materials utilized in banners, displays, demonstration posters or other activities for endorsement or promotion will be disqualified and will not be displayed, receive ribbon, reward or premium. No commercial advertising permitted.

Livestock Sale Rules

Committee: Chairman-Spider Shell, Kenny Cattrell, Jim Ryser, Jim Wilson, Lance Larson, Lonnie Coder, and Joe Taliastro.

1. All livestock entries must be to the Extension Office by Monday preceding the fair to reserve stall space.

2. Weighing-The sale weight of steers, lambs, and meat goats will be the beginning fair weight. Market steers and lambs will receive two percent shrinkage. Steers/heifers must weigh at least 1000 pounds and lambs at least 90 pounds to sell. Hogs will weigh Friday morning and must weigh 220 pounds to sell. Any weight may show.

3. Animals sold in livestock sale must be animals shown in the youth market division at the fair. Animals going through the sale may not be shown elsewhere. The livestock sale is a terminal sale.

4. All male animals must be castrated and healed.

5. Sale will start at 7:00 p.m. Friday evening.

6. There will be a charge of \$5 for hogs, sheep and goats and \$6 for steers sold in the livestock sale. The same charge will be assessed



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those animals selling at floor price. This fee will be used to advertise the buyers, ribbons, and species check-off.

7. All proceeds of the sale will be handled through the Atchison County Livestock Sale. Buyers will be instructed to make checks payable to "Atchison County Livestock Sale."

8. Two plans are available for buyers to use: Plan 1 - Buyers pay premium and ship animals to packer at floor price. Plan 2 - Buyers keep animals for private use.

9. It is permissible for 4-H members to feed and water their animals. However, animals are subject to severe cuts in floor price at the discretion of the buyer.

Uptown Salon
Hair-Tanning-Nails
Your Full Service Salon
610 Elizabeth St. Effingham, Ks.
913-833-2565 Tuesday—Saturday
Evening Appointments
Owner/Operator JoEllen Banks

Department A 4-H Banners

Superintendent: Bruce Low

Purple/Blue - \$10.00; Red -\$ 8.00, White -\$ 6.00

Rules:

1. Each banner should illustrate a phase of 4-H work which is being practiced by 4-H members or general 4-H promotion. 4-H Council would recommend banners follow the **“Sow It, Grow It and Show It”** theme.

2. Banners should be made out of flame-resistant materials.

3. Dimensions are to be no less than 12 and no more than 16 square feet, with a minimum of 3 feet on one side.

4. Banners must be hung on a wooden dowel stick suspended by a chain, rope or wire or risk not being displayed due to technical problems.

5. Banners must be made of materials that permit the banner to be folded or rolled without damaging the display.

6. To be eligible for State Fair display, banners must be able to be rolled for transportation. Three banners will be selected for display at Kansas State Fair.

7. A label is to be attached to the front lower left hand corner of the banner giving the name of the club. Letters should be two inches in height.

8. Banners must be checked in at the Blue Building by noon on Monday, judging will begin at 2:00 p.m.

9. Copyright and/or trademark materials utilized in banners will be disqualified and will not be displayed, receive ribbon, reward or premium.

A-101-Banner

Department B Fashion Revue

Superintendents: Linda Bottorff and Susan Duncan

Assistant: Leah Martin

Donors: Carl and LaVerne Sternsdorff, Effingham, \$12.50 premium money.

Linda Bottorff provides \$2.00 to Fashion Revue alternates in each

level.

Hinton Body Shop, Atchison, provides \$30 for Fashion Revue.

Purple/Blue - \$1.75; Red - \$1.50; White - \$1.25

Fashion Revue Rules:

1. All entries in this division should be pre-entered by July 12. Late entries are not eligible for champion honors. Any changes after entry forms are sent to the Extension Office shall be made at the discretion of the department superintendents or the Extension Office only. Following judging, no changes will be accepted. Premiums will be withheld when guidelines are not met.

2. According to project phase enrolled, exhibitor may model 2 constructed garments and/or 2 ready-made outfits. In addition, exhibitor may model one embellished/decorated or recycled garment. In addition, those enrolled in knitting or crocheting may also model a knitted or crocheted garment. In Public Revue the 4-Her may model only 1 constructed, 1 buymanship outfit, 1 embellished/decorated/recycled garment and 1 knitted and crocheted outfit and/or garment modeled by another. Please mark 1st and 2nd choice on description sheet as to preference for modeling at the fair. Changes may be made by superintendents due to ribbon placing. Changes in outfit selected to model in public revue will result in forfeiture of premium.

3. Purchased garments/outfits should be current year’s project work. Example: Alternating a pair of old jeans to become a skirt is appropriate; wearing jeans purchased the previous 4-H year with a new sweater is not acceptable as a fair exhibit. 4-Her should know total purchase price of outfit for cost per wear purposes.

4. Beginner division will be those who are 7 to 8 years of age by January 1. Junior division will be those who are 9 to 11 years of age by January 1. Intermediate division will be those who are 12 to 13 years of age by January 1. Senior division will be those who are 14 years of age and over by January 1.

5. Judging will be Tuesday, July 26. Exhibitors in all levels and categories must provide a photo of the individual wearing their outfit to be judged.

6. All entries must be judged, 4-Her must model in public revue in designated outfit and exhibit in clothing room following Public Revue to receive premium money.

7. Champion and Reserve Champion will be chosen in each of the four projects and age divisions. An alternate will be named at the judges’ discretion. Garment modeled by another category (class 26) is not eligible for champion honors.

8. Champion and Reserve Champions will be announced during the public Fashion Revue to be held, 7:00 p.m., Wednesday evening of the fair. Ribbon placings will be awarded at this time as well.

9. The judge will select 3 4-Hers in the Junior or Intermediate division in Constructed Garment, Girls Buymanship and Boys Buymanship to represent Atchison County at the Interstate Show in St. Joseph. If the Champion is unable to attend, the Reserve Champion will be selected to attend. 4-Her should contact the extension office for details.

10. The Senior division clothing champions in Constructed Garment, Girls Buymanship and Boys Buymanship will represent Atchison County at the State Fair. If the Champion is unable to attend, the Reserve Champion will be selected. A 4-Her exhibiting an embellished/decorated or recycled outfit may be named county champion; however, he/she will be unable to compete at the State Fair due to exhibit rules; in this case the reserve champion will advance to State fair. To compete at the state fair, the 4-Her must complete an entry form by August 9.

11. If selected for Interstate or State Fair fashion revue, a 4-H member may compete in only one of the following three areas: Constructed Garment; Girls Buymanship; Boys Buymanship.