

General Event Information

PARADE

Tuesday, August 3rd at 7:00 p.m.

Effingham Main Street

Parade Committee: Raymond Acheson, chairman;

Members: Gary Harden, Dan Hawk, Kevin Kiehl, Janice Reiss, and Dwight Scholz

Rules:

1. The parade theme is Celebrate The Magical Moments
 2. All entries should be in line near the Intermediate School at 5:15 p.m.; judging begins at 5:30. Non-judged entries should line up by 6:00 p.m.
 3. Important Notice to Parade Participants: For safety reasons, do not throw candy from vehicles. Persons walking in the parade may hand out candy.
 4. Parade participants should contact the Extension Office and complete a parade entry form, and verify parade entry number for the current year. The parade number is used for identification purposes and should be written with a wide black marker approximately 8 inches in height or larger and placed in the upper passenger side windshield. Brief information provided by participants will be announced during the parade about the entry.
 5. Grand and Reserve Champion ribbons will be awarded to the two outstanding floats in classes 1 and 2. Classes 3, 4 and 5 will be placed first, second and third.
 6. Vehicles and tractors must be at least 30 years old to be considered an antique.
- Class 1** 4-H clubs, FFA, Scouts and other youth organizations - Blue-\$20; Red-\$15; White-\$10
- Class 2** Churches, FCE, and other adult organizations - Blue-\$20 Red-\$15; White-\$10.
- Class 3** Antique Cars/Trucks 1st-\$25; 2nd-\$15; 3rd-\$10.
- Class 4** Antique Tractors 1st-\$25; 2nd-\$15; 3rd - \$10.
- Class 5** General and industrial (Line up along street north and east of the middle school.) 1st-\$25; 2nd-\$15; 3rd-\$10.

4-H FOOD/SCHOLARSHIP AUCTION

Tuesday, August 3, starts 30 minutes following the parade in the Show Arena.

All 4-H food exhibits judged on Monday will be sold at the 4-H Food Auction, on Tuesday, August 11. Auction begins 30 minutes following the parade in the show arena. Open class food may be donated to the 4-H Food Auction at the exhibitor's request.

The money generated by the sale of the Champion and Reserve food exhibits and Boldridge Cake Award cake will be used to fund the 4-H Scholarship Fund.

KIDDEE PEDAL POWER CONTEST

Wednesday, August 4 - 4:30 p.m. - Shelter House. Registration begins at 3:30.

Sponsors are Atchison County Farm Bureau, and Bob Chew, Auctioneer.

Rules:

1. The contestant must be able to pedal the tractor without assistance.
2. Pedal tractors will be furnished for all contestants by owner/operator.
3. Anytime the forward momentum of the tractor stops, the pull is over. This includes the foot slipping off the pedal.
4. All contestants must wear shoes. No slip on footwear allowed.
5. The pulling tractor must stay between the lines of the pulling

Insurance protection for what's important to you.

Auto

Home

Life



Angie Hughes
202 NE 2nd St
Lancaster, KS
(913) 874-2060



FARM BUREAU FINANCIAL SERVICES

Insurance • Investments

www.fbfs.com

Auto | Home | Life | Business | College | Retirement

Farm Bureau Life Insurance Company/West Des Moines, IA. Farm Bureau Mutual Insurance Company/West Des Moines, IA. Companies of Farm Bureau Financial Services © 2007 FBL Financial Group, Inc. 343

- lane. If the tractor leaves the pulling lane, the distance will be measured from the starting line to the point of the front edge of the pan.
6. No backing up or jerking will be allowed.
7. The participants that pull the full distance will have to come back and have a pull off between the other full pullers in that class.
8. Each class will use the same tractors.
9. Contest open to all youth. Boys and girls will pull together.
10. Prizes will be awarded to the top three places in each class.
11. Sanctioned operator will provide vouchers for the first and second place winners of each class which entitles the contestants to participate in the state fair. It will be the decision of the sponsor to decide if they want to send winners to the State Pull.
12. Each contestant will receive a prize for at least trying to pull the sled.
13. The judge's and sponsors' decision will be final for all pulls.
14. There will be four classes. Youth should be registered as of their age on date of pull.
15. Tractor Pull registration begins at 3:30; one hour prior to the first pull.
16. Each contestant must have a parent's or guardian's signature on the permission slip. Neither Pedal Power nor sponsors are responsible for any accidents to the participant. A parent must be present with the participant at the time of registration.

Get Out - A Town
Hair-Tanning-Nails
Your Full Service Salon in the Country
3170 254Rd Muscotah
785-872-3407 Tuesday - Saturday
Evening Appointments
Owner/Operator JoEllen Banks

17. A participant must be registered to be able to compete.
18. For more information contact: Keith C. Olsen (785)547-3508.

Class 1 Ages Five and Under

Class 2 Ages Six and Seven Years Old

Class 3 Ages Eight and Nine Years Old

Class 4 Ages Ten and Eleven Years Old

BBQ COOKOFF CONTEST

Saturday, August 7—Fairgrounds

BBQ Cook-off Rules:

1. Entry Forms must be returned to one of the following individuals by 6 p.m., Thursday before the event: Alan Dunster, 913-833-2092; 5763 Ellsworth Rd., Effingham, Ks. 66023 or Keith Taliaferro, 913-833-4945, 6297 Decatur Rd., Effingham, Ks. 66023.
2. Judging to take place at 5 p.m.
3. Prizes to be awarded to the top placers in each class.
4. \$25 entry fee per class. Classes are beef, pork, chicken, ribs and dessert.
5. Contestant must furnish meat in processor's package.



be checked in by noon, Tuesday of Fair Week.

6. Exhibitors are encouraged to pre-enter by contacting the Atchison County Extension Office. The purpose of pre-entry is to finalize plans for judging and exhibit display and to meet Kansas State Fair exhibit pre-entry deadlines. Top exhibit in each class will advance to the Kansas State Fair to compete for \$100-1st place; \$75- 2nd place and \$50-3rd place prize. Top exhibits will be entered by County Extension Agents at the Kansas State Fair. The winner of the create your own class will advance to the Kansas State Fair to compete for \$50-1st place; \$30-2nd place and \$20-3rd place.

7. Entries released: Friday of Fair Week from 9:00 p.m. to noon.

8. Decisions of the judges will be final. Top exhibit in each class will represent Atchison County at the Kansas State Fair.

DT 1 Hat

DT 2 Purse/Wallet

DT 3 Clothing.

DT 4 Create your own

SCARECROW COMPETITION

Special Awards:

The Hardware Store/Atchison Auto Parts will provide trophies for the first three placings in overall scarecrows.

Rules:

1. Entry may be made as an individual youth or adult or as a group project. Youth, adults and groups judged separately for ribbon placing. Mark exhibit cards to designate category.
2. Scarecrow must not be over 6 feet in height, measured from floor to top of scarecrow. Scarecrow must be secured to or combined with a stake or risk disqualification. Exhibitor will design the scarecrow to be self supporting or supply a bucket of sand to secure the scarecrow for display. Entries will be judged on eye appeal, construction, use of materials, and durability. Champion and Reserve Champion will be selected from all entries.
3. Check-in will be Tuesday 9 a.m. to noon in the Blue Building.
4. Scarecrows will be judged in the Blue building but may be displayed throughout the fairgrounds.

All Scarecrow Classes 1st 2nd 3rd \$3.00 \$2.00 \$1.00

Class 1220 Old Fashioned Scarecrow

A traditional farm or garden scarecrow made of straw, hay, etc. used to scare crows away from crops.

Class 1221 Celebrity or Character look-a-like Scarecrow (Male or Female). A scarecrow made to resemble a celebrity, such as a TV personality, sports figure, cartoon, etc.

Class 1222 Famous Couple look-a-like Scarecrows. A pair (2) of scarecrows made to resemble a celebrity couple, such as a TV personality, sports figures, etc.

HAY BALE DECORATING CONTEST

4-H Council sponsors \$25 for 1st, \$15 for 2nd and \$10 for 3rd.

1. Group shall provide a round bale to decorate.
2. Entries will be judged on eye appeal, construction, use of materials, creativity and following the fair theme.
3. Hay bales may be decorated anytime from Saturday before Fair Week until time of judging. Entries will be judged Tuesday of Fair Week after 11:00 a.m. The bales should be decorated in a good clean wholesome nature. No vulgar or suggestive decorations will be allowed - this includes people rolled up inside a bale with feet or head sticking out. Contact the Extension Office at 913-833-5450 with any questions.
4. Bales can be placed lying on their side or standing on end. This will be your choice. You can also use a maximum of 8 small rectangular bales for feet or decoration. For safety purposes round bales will not be stacked on top of each other.
5. Bales should be decorated with a general 4-H theme. Decorations should be weather and wind-proof. Paint may NOT be applied to

ARMSTRONG, INC.

TIRES TUBES WHEELS SERVICE



785-872-3721



MARK ARMSTRONG
CHARLES ARMSTRONG

4315 BOURBON RD.
MUSCOTA, KS 66058

LAWN GARDEN TRACTOR PULL CONTEST

Thursday, August 5—7:00 p.m.—East of Show Arena. Weigh in will be at 6:30 PM. Rules and Regulations are available on Old Yeller Pulling web site www.oldyeller-pulling.com or the Fair web site www.thenewsleaf.com/fair.htm. Hook up fees are \$5.00 and an insurance charge of \$5.00 per pull will be charged.

ATCHISON COUNTY DUCT TAPE COMPETITION

1. Items may be made with any color duct tape.
2. Items must be created using 90% duct tape. Each Kansas County may enter only one item per class at the Kansas State Fair. Exhibit entry will be completed by the Atchison County Extension Office.
3. Create your own category is an opportunity to show creativity. Items should be made with a good clean wholesome nature. No vulgar or suggestive decorations will be allowed. Judging criteria for hats, purse/wallet, clothing and create your own classes will be: 40% Workmanship— 30% Creativity – 20% Appearance –10% Difficulty .
4. Entry in the duct tape contest is open to any Atchison County resident. Exhibits limited to one entry per class.
5. The Blue Building will be open to receive entries: Monday of Fair Week 9am-3p.m., and Tuesday of Fair Week 8 am- noon. Entries may also be entered on Friday before Fair Week from 9:00 am-5:00 p.m. at the Atchison County Extension Office. Exhibits may be mailed to the Atchison County Extension Office, PO Box 109, Effingham, KS 66023. All mailing costs and liabilities assumed by the exhibitor. If other entry arrangements need to be made, contact the Atchison County Extension Office at 913-833-5450. Items must

the hay bale or grass. No commercial or political party signs of any kind are allowed.

6. Bales should also be checked and maintained daily during fair. Please keep the area around your bale clean and free of trash.

7. Decorations may not be removed from bales before Saturday of Fair Week at 6:00 p.m. Decorations not removed by the following Monday will be discarded.

Class 1225 Round Hay Bale Decorating Contest

ATCHISON COUNTY FAIR GENERAL RULES

1. Exhibits must be in place by 11 a.m. on Tuesday of Fair Week unless otherwise stated under department rules. Check department rules. It is the exhibitor's responsibility to read and follow department rules.

2. Exhibits are released from 8 to noon on Friday of Fair Week. Fair Association is not responsible for any exhibit left after noon Friday.

3. No exhibitor will receive more than one premium money in one class. In case of discrepancy, youth division rules take precedence over general rules.

4. The directors reserve the right to pro-rate the payment of premiums providing the tax levy is insufficient.

5. Entries must be from current year's work.

6. Any person making an entry of any animal or article, misrepresenting the same in anyway, will forfeit the premium and be excluded from any competition.

7. In classes with no competition, the judge will decide which prize shall be given to the exhibit.

8. The decision of the judges will be final.

9. The superintendent of each department has the authority to disqualify any entry for violation of the rules in open class and in consultation with extension agents for youth division.

10. There will be no admission charge to grounds.

11. No one will be permitted to sleep in the fair building.

12. No person will be allowed to set up a booth, or engage in anything whatsoever for a profit, without first paying for the same, and all materials, fixtures and supplies shall be held by the Fair Association for any unpaid portion or privilege.

13. The fair board will distribute premium checks by mail following the fair. Checks without addresses may be picked up at the Extension Office.

14. Liability: The Atchison County Fair Board will use diligence in promoting the safety of visitors and exhibits. In addition, every person on the grounds is asked to use judgment and caution in the interest of their safety, as well as the safety of other fair visitors.

The fair board will not be responsible for any loss, damage or injury that may occur. Under Kansas Law, there is no liability for an injury to or the death of a participant in domestic animal activities resulting from the inherent risks of domestic animal activities, pursuant to K.S.A. 60-4001 through 60-4004. Exhibitors and their associates assume all risk of participating in this domestic animal activity.

General Livestock Rules

UNETHICALLY FITTED LIVESTOCK: The showing of livestock of any ineligible age for exhibition in the class entered, or the misrepresentation of breeding or milking status is prohibited. Unethical fitting will be deemed to consist of changing the normal conformation of any part of the animals' body or using drugs, including over the counter and/or extra-label, or mechanical devices to alter the physical makeup and/or performance of the animal. This includes but is not limited to the following:

Animals that are in milk due to an unnaturally induced lactation.

Balancing the udder by any means other than leaving naturally produced milk in any or all quarters.

Treating or massaging any part of the animal's body, internally or

externally, with an irritant, counterirritant, or other substance to alter conformation.

Minimizing the effects of cramping by feeding or injecting drugs and depressants or applying packs or using any artificial contrivance or therapeutic treatment except normal exercise.

Blocking the nerves to prevent limping or switching of the tail.

Striking the animal to cause swelling in a depressed area.

Surgery or other practices performed to change the natural contour or appearance of the animal's body, hide, or hair, except the removal of warts or horns and the permitted clipping and dressing of hair and trimming of hooves.

Insertion of foreign material under the skin.

Changing the color of hair at any point, spot or area on the animal's body. Any grooming material that allows color to come off from any animal will not be allowed at the show.

The act of artificially filling animals internally.

The use of alcoholic or carbonated beverages in the feed or administered as a diuretic.

The use of diuretics.

Ethical use of wholesome and reasonable animal husbandry practices such as electrolyte drench in hot weather, may be exercised provided permission is granted in advance by Show management and the application is observed by Show management.

Adopted by Atchison County Fair Board - 2/11/2010

Youth Division Rules

Special Awards:

Bunge Milling, Inc. provides \$4 per youth exhibitor in the Youth Division.

1. Exhibitors in this division will be governed by open class rules except as herein stated.

2. All entries in the youth division will be judged according to the modified Danish system. All entries will be judged according to an established standard. All entries shall receive a ribbon placing. Exhibits needing improvement will be awarded a white ribbon; entries meeting standard shall be awarded a red ribbon; exhibits above the standard shall receive a blue; and outstanding exhibits a purple. Exhibits in the division are compared to the standard and do not compete against other exhibits. Exhibits will be judged in competition with other exhibits for the purpose of champion and other awards only. There shall be no limit to the number of ribbons awarded.

3. All entries must be the property of a bonafide 4-H club member, vocational agriculture student, Boy or Girl Scout in Atchison County to be eligible to compete for prizes or participate in this division. All work exhibited must be completed in current year. To be eligible to exhibit, youth must be enrolled in the project.

4. At the County Fair, 4-Hers are often divided into Beginner, Junior, Intermediate and Senior categories. Ages shall be 7-8 years old for Beginners, 9-11 for Juniors, 12-13 for Intermediates and 14 and

BELL
CONSTRUCTION, LLC
7603 RAWLINS ROAD ATCHISON, KS 66002

New Construction/Remodel

Tim Bell
913.370.3033

Jeff Bell
913.370.3072