

- Class 200** Spinning
Class 201 Ethnic Arts
Class 202 Fiber Art Other
Intermediate
Class 203 Crochet
Class 204 Needle Arts
Class 205 Rug Making
Class 206 Weaving
Class 207 Macramé
Class 208 Knitting
Class 209 Patchwork/Quilting
Class 210 Spinning
Class 211 Ethnic Arts
Class 212 Fiber Art Other
Senior
Class 213 Crochet
Class 214 Needle Arts
Class 215 Rug Making
Class 216 Weaving
Class 217 Macramé
Class 218 Knitting
Class 219 Patchwork/Quilting
Class 220 Spinning
Class 221 Ethnic Arts
Class 222 Fiber Art Other

Department H

I-Home Environment; II-Electricity;
 III-Entomology; I V-Geology; V-Photography;
 VI-Spacetech; VII - Forestry;
 VIII-Woodworking; IX-Posters; X-Small
 Engines; XI-Other Projects; XII-Leadership
 Superintendents: Department H - Bruce Low; Photography - Janice Reiss

Exhibitors will be notified of judging schedule by Extension Office.

Special Awards:

The following have contributed premium money for Department H.
 Bruce Low, Atchison, donates \$20
 Leavenworth-Jefferson Rural Electric Coop provides \$150.

Section I - Home Environment

Purple/Blue - \$3.50; Red -\$ 3.00; White -\$ 1.75

Special Awards:

Cliff and Barbara Metcalfe, Cummings, provides a trophy for the
 Champion and Reserve Champion in Home Environment.
 Hinton Body Shop, Atchison, provides \$10 premium for Home
 Environment.

Home Environment Rules:

1. Enter projects Monday from 9:00 a.m. to 11:00 p.m. Judging will be scheduled by the Extension Office.
2. Open only to members enrolled in Home Environment project.
3. A member may enter only one exhibit per class. May enter class 309 in woodworking.
4. Only articles judged may be included in the exhibit.
5. Display representative of project required can be set up on Monday.
6. An entry card must be attached to the exhibit with safety pin(s), tape or string.

Class 235 Single exhibit - An article made by the 4-H member for the home. Include explanation of how it was made, cost, pictures, pattern, etc. Describe how it fits into the color and design scheme of the room. Explanations will be considered in the total score (curtains, draperies, accessories, etc.)

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Class 236 Poster/Display - demonstrating technique or project phase

Class 237 Notebook- may include swatches, colors, stories, photographs and project records which detail what was accomplished this year with a given indication of long-term plans.

Class 238 Project display representing tour (required) (No state fair class)

Class 239 Tour

Section II - Electricity

Purple/Blue -\$ 1.25; Red - \$1.00; White -\$.75

James Cormode, North Carolina, sponsors two \$10 awards for exhibits showing how to use electrical energy more efficiently and/or new effective uses of electrical energy.

Electricity Rules:

1. For State Fair exhibits no hand dipped solder may be used on exhibit.
2. Articles that have been in use should be cleaned for exhibit.
3. A sheet of operating instructions must be furnished for any exhibit that is not self explanatory.
4. Exhibit must be operable. If battery power is required, batteries must be furnished.
5. Any project with a complexity of size or electronics must have (a) instructions for assembly and use, and (b) equipment available at the time of judging for actual testing of the exhibit.
6. Exhibitors will be notified about judging time schedules by the Extension Office.

Class 240 Motor application (i.e. toy motor construction, making motor portable)

Class 241 Lighting (i.e. movable work bench, portable outdoor light, trouble light, test lamp, lamp conversion, study lamp)


Class 242 Wiring (i.e. wiring display board showing wire sizes and types of wire splices; cord and plug repairs, signal system, switchboard)

Section III - Entomology

Purple/Blue - \$3.25; Red - \$2.25; White -\$ 1.25


Entomology Rules:

1. A 4-H member may exhibit in the collection and/or educational class for the phase for which they are enrolled.
2. All entries are to be placed in a plexi-glass covered, wooden box with outside measurements of 18x24x31-1/2". See specific phase for box and specimen number limitations.
3. Each exhibitor is required to identify each box by placing an identification label bearing exhibitor's name and county, and the class. One label goes in the upper left corner of the box (inside) and the other on the lower right corner of the box (outside). Arrange specimens in the box so that it can be displayed lengthwise.
4. The number of orders, specimens (and families, where required) must be included on the exhibitor's box identification label.
5. Emphasis in judging will be placed on the overall variety of Kan-



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sas insects represented in the collection, accuracy of identification, skill and technique acquired in mounting of specimens, and overall arrangement and appearance of the collection.

6. For each collection class, two labels will be centered on the pin beneath each specimen. First (closest to the specimen) is the common name label and the second label is the date/locality label.

Educational Exhibits

Educational exhibits are to be displayed in one standard size insect box and identified by use of an identification label as discussed above. It is to include the exhibitor's name, county, and class. Information on numbers and kinds of insects is not needed for educational exhibits. Displays may consist of specialized groups of insects, or relate to any aspect of insect life. Display should be presented in a clear, concise and interesting manner.

1. Educational classes are limited to one standard box, a maximum of 150 specimens, and work performed during the current year. Title of the exhibit should be indicated inside the box.

2. Purpose of this project is to learn more about the importance, life cycles, biology, ecology, diversity, etc. of insects and related arthropods. Subject matter can be as varied as the insects themselves.

Beginning Entomology I

Class 250 Collection - Display in one standard box a minimum of 50 and a maximum of 125 species representing at least 7 orders. Specimens should be grouped according to the order. Order labels should be pinned to the base of the box.

Class 251 Beginning Educational Exhibit

Beginning Entomology II

Class 252 Collection - Display in one standard box a minimum of 75 and a maximum of 150 species representing at least 9 orders. Follow instructions listed for all collections in rules one through six above.

Class 253 Beginning Entomology II Educational Exhibit

Intermediate Entomology

Class 254 Collection - Display a minimum of 100 and a maximum of 300 insects representing at least 10 orders. Check with Extension Office for more details.

Class 255 Intermediate Educational Exhibit

Section IV - Geology

Purple/Blue - \$1.25; Red - \$1.00; White - \$.75

Geology Rules:

1. The exhibit box should be 18x24x3-1/2" with plexi-glass cover. All specimens are to be arranged across the narrow (18") dimension of the exhibit box, making the exhibit 18" across the top and 24" deep exactly. Plexi-glass cover must be removable from the top. Screws, locks, or other devices that would prevent judges from removing plexi-glass cover should not be used.

2. Each exhibitor is required to identify each display box by placing an identification label bearing name, county, and number of specimens in the upper left-hand corner of the plexi-glass cover (inside-

use clear double sided tape to adhere gummed labels), and by attaching a label with the same information on the lower right corner of the box (outside).

3. Geology specimens should be labeled with the number of the specimens, date collected, specimen name or description, locality (county) where collected.

4. Specimens should be mounted in the box by proper groups-rocks, minerals, fossils.

5. All specimens must be collected from locations in Kansas. Out-of state specimens will not count in the minimum number for the class, nor will they be considered in the judging.

Class 258 Display at least 15 rocks, minerals, and fossils collected during the current 4-H year. Limited to one exhibit box with plexi-glass cover. Fossils must be identified to the Phylum level.

Class 259 Display at least 30 rocks, minerals, and fossils, at least 5 of each. 15 must be collected during the current 4-H year. Limited to exhibit box with plexi-glass cover. This class is open to those exhibiting either first or second time at fair. Fossils must be identified to the Phylum level.

Section V - Photography

Purple/Blue - \$3.75; Red - \$3.25; White - \$2.75

Special Awards:

Dennis and Judy Smith, Muscotah, provide a picture frame for Champion 4-H Photography exhibit.

Robert and Edith Lewman, Cummings, provide a trophy for Reserve Champion 4-H Photography exhibit.

Carl and LaVerne Sternsdorff, Effingham, provide \$10 in premium money.

Ralph and Rita Madden, Effingham, provide \$20

Hinton Body Shop in Atchison provides \$30

Photography Rules:

1. Submit in 2 gallon clear plastic bag for display

2. Each exhibitor will be judged by consultation. Judging times will be assigned.

3. Exhibitor will be allowed 4 entries in any combination. The total exhibit number should not exceed the combination of 2 color photo enlargements, 2 black and white photo enlargements, 1 photo story, 1 composite, 1 photo album, 1 computer enhanced and/or 1 miscellaneous/creative. (not to exceed 4 exhibits total)

4. Enlargements must be no larger than 8x10" and no smaller than 7x9" after trimming. Trim all white borders from enlargements before mounting. Photos are to be mounted on an 11"(top) x 12.5"(side) white mat board (no foam core board). Mat boards are available at the Extension Office. Top edge of print must be 1" below the top of the mount. Sides of the photo must be an equal distance from the sides of the mount. A permanent mount must be made using photographic dry mounting tissue, or spray adhesive.

5. No lettering is permitted on the mount or on pictures. No underlays or borders are to be used. No contact prints on front of mount.

6. Photo story exhibits may have 3-5 prints, no smaller than 3x5" (horizontal or vertical) arranged on one white mat board 11"x12.5" tall. Trim all white borders from prints.

7. The photo album is a portfolio of the exhibitor's work done during the current year. Photos are to be categorized and each photo captioned. Portfolio should be limited to 10 pages.

8. Composite exhibit is to be mounted on an 11" (top) x 12.5" (side) mat board. The purpose of this exhibit is to demonstrate photography technique; i.e. lighting. Small prints may fill the board.

9. Photographs taken with a digital camera and having no more adjustments than exposure, color intensity or correction, one click filter effects, red eye removal, cropping, dodging and burning should be entered in the standard color or black and white classes.

Digital images that have had objects added or removed, multiple

filter effects applied or black and white and color combined must be entered in the class for Computer Manipulated Photos. The black and white class is for black and white prints only. Monochromatic prints, including sepia prints are considered color photos and must be entered in the appropriate color photo class.

10. A Non-Adjustable Camera has a fixed f-stop and shutter speed. If the f-stop or shutter speed can be changed either manually or automatically, the camera is adjustable. Digital Camera A color/black and white photo taken with a digital camera and printed without any more enhancement than could be done in a photo darkroom/lab would be no different than a photo with film. Enter class 276 or 281. Computer enhanced or manipulated photos are those manipulated in the computer beyond that which could be done in the darkroom. These would be entered in class 300.

11. An exhibitor is limited to one photo (print) and one video entry. Exception: Exhibitors with 8 or more years may enter an additional photo if exhibited in a different class

* No State Fair Class

4-Her with 3 years or less in photography project

Class 260 35 mm Negative/Color Digital

Class 261 35 mm Negative/Black and White Digital

Class 262 Composite (unrelated or theme)*

Class 263 Photo Story*

Class 264 Photo Album*

Class 265 Miscellaneous/Creative*

4-Her with 4 or more years in Photography project

Class 266 35 mm Negative/Color Digital

Class 267 35 mm Negative/Black and White Digital

Class 268 Prints with Special Effects

Class 269 Videos/DVD-(Check with the Extension Office for details)

Class 270 Composite (Unrelated or theme)*

Class 271 Photo Story*

Class 272 Photo Album*

Class 273 Miscellaneous/Creative*

Computer Photo or Manipulated Photo (Any skill level)

Class 274 35 mm Negative/Color Digital

Class 275 35 mm Negative/Black and White Digital

Class 276 Photos with Special Effects

Class 277 Videos/DVD-(Check with the Extension Office for details)

Class 278 Composite (unrelated or theme)*

Class 279 Photo Story*

Class 280 Photo Album*

Section VI - Spacetech /Rocketry

Purple/Blue - \$1.25; Red - \$1.00; White -\$.75

Special Awards:

Premium monies provided by Spielman Fertilizer, Muscotah, \$25.

Rocketry Rules:

1. Each exhibitor may enter one rocket per class made during the current year. Rocket support base limited to 8" square. Launch pads are not acceptable. Each rocket must be able to stand freely by itself or be supported on a wooden base, not to exceed 3/4x8" square. Wooden or metal support rods must not extend past the tip of the nose cone. To qualify for the state fair, the rocket must have been flown. Follow rules and safety of Nat'l Assoc. of Rocketry.

2. The report that accompanies the rocket must be limited to the 4-H Rocket Information Form which is glued to a 10x13" envelope (copy available at the Extension Office).

3. A copy of plans must be placed inside the envelope. Photographs are also required with the exhibit. Place one 8-1/2x11" page of photographs, only one side covered, inside the envelope.

4. For original design rockets, describe in summary how model was

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tested for stability prior to flying.

5. Angles of the fins must fit a plus or minus two degree variation.

6. Exhibit must be smooth and uniform.

7. Engines and igniter are not permitted with the exhibit.

8. Beginner kits with prefabricated plastic fin assemblies and prefinished rockets requiring no painting are not acceptable.

Rocket Made From a Kit (Include plans)

Class 291 Exhibitors 7 through 13 years old

Class 292 Exhibitors 14 and older

Rocket Made from Original Materials (Include original plans)

Class 293 Exhibitors 7 through 13 years old

Class 294 Exhibitors 14 and older

Robotics

1. 4-H member must be currently enrolled in the robotics project to exhibit.

Exhibit must have been constructed and/or completed during the current 4-H year.

2. Each robot must be free-standing, without the need for additional supports in order to be moved or exhibited.

3. All electric components of the robot must be adequately covered or concealed with a protective enclosure. Paper is NOT considered an adequate enclosure or covering for electrical components.

4. Robots must be powered by an electrical, battery, water, or solar source only. Robots powered by fossil fuels/flammable liquids will be disqualified. All robots must include an on/off switch for operation. No remote control devices will be allowed for state fair exhibit.

5. Each robot must be in operable working condition. The judges will operate each robot to evaluate its workmanship and its ability to complete the required tasks for this current 4-H year.

6. Each exhibitor should complete the "4-H SpaceTech Robotics Exhibit Information Form" available on Extension web site.

7. Robots that include weaponry of any kind will be disqualified.

8. Creativity, workmanship, and functionality will be strong criteria in judging the "Robot designed by Exhibitor" class.

9. Educational displays are limited to one 2' x 3' tri-fold display board and no more than 3' x 3' of table space. Care should be taken to use durable materials that will withstand fair conditions. No electricity will be provided.

10. Team project notebooks must be organized in a 3-ring binder and should highlight information/roles of each team member, drawings, charts, photographs, goals and objectives of your robotics project, and all robotic competitions your team has competed in during the current 4-H year.

Class 295 Robot made from kit.

Class 296 Robot designed & constructed by exhibitor. (Not modification of kit or plan)

Class 297 Programmable robot made from a commercial (purchased) kit.



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Class 298 Educational Display or notebook

Class 299 Team designed and constructed robot or display

Section VII - Forestry

Purple/Blue - \$1.25; Red - \$1.00; White - \$.75

Forestry Rules:

1. All leaf exhibits are to be mounted on an 8-1/2x11" heavy stock paper and placed in loose-leaf binders. (Magnetic or adhesive filler sheets for photographic prints are recommended.) Twigs and fruit collections may be exhibited in whatever manner you choose. (Maximum exhibit size 2x3'.)
2. Name, club, age, and number of years in this project should be on front cover or in a prominent location.
3. Leaves should be identified with an appropriate label located near the leaf on the same page. These labels should include 1) the proper common name as listed in 4-H Bulletin #334, "List of Native Kansas Forest Trees"; 2) location (city and/or county) where collected; and 3) date (day, month, year) collected.
4. For ideas on mounting, see the Forestry Project booklet.
5. Divide specimens into the following two sections: Native Kansas Trees, and Non-Native Trees.
6. Junior Forester - Exhibit only in phase(s) enrolled.

Knowing Trees as Individuals (Leaf Collections**)

Class 303 Beginning - Exhibit leaves. Minimum of 10 different native Kansas trees, (or) leaf, twig, and fruit of 5 different native trees. Can include additional non-native specimens in addition to required native Kansas tree specimens.

Class 304 Intermediate - Exhibit leaves. Minimum of 20 (Includes at least 10 new in addition to previously exhibited) different native Kansas trees, or leaf, twig and fruit of 10 different trees (includes at least five new in addition to those previously exhibited). Can exhibit non-native in addition to the required native Kansas trees.

**Exhibit one complete leaf when possible. When leaf is too large, exhibit as much of the terminal portions as possible. Sketch in reduced scale the entire leaf and illustrate where the exhibited portion comes from.

How a Tree Grows

Class 305 Display requires project notebook with 10 or more seeds collected with pictures showing germination study.

Tree Appreciation

Class 306 Display requires project notebook of your work.

Section VIII - Woodworking

Purple/Blue - \$6.25; Red - \$5.25; White - \$4.25

Special Awards:

In memory of Adam Reiss, Meadowlark 4-H Club provides useable awards for Overall Grand Champion and Overall Reserve Grand Champion Woodworking.

Karen Beckett, Effingham, provides an award for the Champion and Reserve Champion Hand Tooled Woodworking exhibits.

Premium Money:

Premium money in this department is sponsored by: Ball Brothers, Atchison, provides \$40 Willard & Ruby Royer, Holton, provide \$5. Mr. & Mrs. Gary Wilson, Cummings, provides \$5. Spielman Fertilizer, Muscotah, provides \$25.

Woodworking Rules:

1. Any 4-H member enrolled in the 4-H woodworking project may enter an exhibit. 4-Her enrolled in home environment may exhibit in class 309.
2. Entries can be entered on Monday, from 9:00 - 1:00 and will be judged between 2 and 3:30 pm. Judging schedule will be sent to those enrolled.
3. The plan from which exhibit was constructed must be with the article exhibited. The plan may be a photocopy, the actual pattern, or a scale drawing. If you draw your own plan, a scale of one-half inch equals one foot is suggested. Plan must be complete and accurate to the extent that a duplicate article could be built using the plan as a guide.
4. Any project with missing or insufficient plans will be lowered a ribbon placing (i.e. a blue ribbon project will receive a red ribbon)
5. The Woodworking Department will be divided into two divisions: Junior (12 and under) and Senior (13 and over).
6. An exhibitor may exhibit no more than three articles in this department and no more than 1 article per class.

Class 307 Woodworking articles for farm/shop

Class 308 Lawn furniture

Class 309 Household furniture

Class 310 Other woodwork articles not included in above classes (i.e. bird feeders, bird houses, knife racks, bread boards, doorstops, etc.)

Class 311 Piece of repaired or refinished furniture (woodworking or home improvement projects only.)

Class 312 Any article made from a kit.

Class 313 Hand tooled item only

Section IX - Posters

Premium money for all posters except Reading and Leadership:

Purple/Blue - 2.25; Red - 1.75; White- 1.50

Premium Money for Reading Posters:

Purple/Blue - 3.00; Red - 2.50; White - 2.25

Premium Money for Leadership Posters:

Purple/Blue - 2.50; Red - 2.10; White - 1.75

Poster Rules:

1. Posters should be 22" x14".
2. Posters may be displayed in all enrolled projects.
3. Posters must be entered from 9:00 to 1:00 on Monday.

Special Awards:

In memory of Yasu Gfeller, Karl Gfeller sponsors a trophy for the Champion citizenship poster.

Class 315 Citizenship

Class 316 Financial Champions

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Special Awards:

In memory of Yasu Gfeller, Karl Gfeller, Huron, sponsors a trophy for the Champion leadership poster.

Hinton Body Shop, Atchison, provides \$20 premium money for leadership posters.

Class 317 Leadership**Special Awards:**

Farmerette FCE provides \$25 premium money for a poster that encourages reading.

Class 318 Reading**Class 319 Safety****Class 320 Sports Fishing****Class 321 Wildlife****Class 322 Miscellaneous (Self-Determined, Bicycle, or any other projects)****Section X - Small Engines****Special Awards:**

Kenny Cattrell, Nortonville, provides awards to the top three exhibits respectively in this project.

Purple/Blue - \$1.25; Red - \$1.00; White - \$.75

Small Engines Rule:

1. Exhibit should include information about the project. This could include maintenance, repairs, costs, time spent, use, or any other information useful to those viewing the project.

Class 323 Small Engine Maintenance**Class 324 Small Engine Repair****Class 325 Small Engine Assembly (could include kit construction)****Class 326 Other****Section XI - Other Projects**

Purple/Blue - \$1.25; Red - \$1.00; White - \$.75

1. 4-H member is encouraged to enter projects not included elsewhere in the fair book. Follow instructions of the project material. Contact the Extension Office for assistance and judging details.

2. Depending on project enrollment, youth may enter more than 1 entry in classes 327, 335, 320 (posters)

Class 327 Self-Determined**Class 328 Financial Champion Notebook****Class 329 Financial Champion Display****Class 330 Sports Fishing Notebook****Class 331 Sports Fishing Display****Class 332 Wildlife Notebook****Class 333 Wildlife Display****Class 334 Wildlife Taxidemery/Tanning Exhibit - Must include photo/detailed journal or process****Class 335 Any Other Project Exhibit/Display/Notebook****Section XII - Leadership****Special Awards:**

Laura Flory, Nortonville, provides \$20 premium to be divided among all exhibitors.

1. 4-Hers enrolled in Leadership may develop and carry out a lead-

ership project plan. Following completion, create a portfolio including outline, pictures, 2 letters of reference from adult mentors and anything supporting documents.

2. 4-Hers will consult with judge regarding plan in August. A schedule will be sent to 4-Hers submitting a plan.

Class 336 Leadership project**Department I Crops & Horticulture**

Superintendent: Chad Neill

Crops and Horticulture Rules:

1. All exhibits must be entered by 11 a.m. Tuesday.

2. All entries worthy of state fair entry shall be given a state fair purple ribbon. There is no limit to state fair exhibits awards.

3. Grand champion and reserve champion ribbons will be given in both Crops and Horticulture.

Section I - Crops

Purple/Blue - \$ 4.50; Red - \$ 3.50; White - \$ 2.50

Special Awards:

Hamon Seed Farm, Valley Falls, provides a plaque for the Top Field Crop Display.

Niemann Seed, Eric and Lois Niemann, Nortonville, provides a cash award of \$10 each to the Top Corn, Top Soybean and Top Wheat Exhibits.

Crop Display by scoring entry ribbons (purple =4, blue=3, red=2, white=1) by exhibitor.

Class 340 10 ears yellow corn or 3 corn stalks**Class 341 Single ear yellow corn****Class 342 10 ears white corn or 3 corn stalks****Class 343 Single ear white corn****Class 344 One gallon wheat****Class 345 One gallon soybeans****Class 346 One gallon oats. (Exhibit may include a 2-1/2" in diameter. Styrofoam cylinder placed in middle of jar.)****Class 347 4" alfalfa flake****Class 348 10 heads of grain sorghum****Class 349 10 heads of forage sorghum****Class 350 5 stalks of soybeans with leaves****Class 351 4" brome flake****Section II - Horticulture**

All classes except Garden Box: Purple/Blue; \$1.00; Red \$.75; White \$.50

Garden Box: Purple/Blue - \$ 5.00; Red - \$ 3.75; White - \$ 2.50

Special Awards:

Prairie View 4-H Club provides a gift certificate for Overall Champion in Horticulture (excluding garden box.)

Annette Crail, Cummings, sponsors \$20 premium money for a Horticulture/Garden Project (excluding garden box)

Becker-Dyer-Stanton-O'Trimble Funeral Home, Atchison, provides a trophy for the Champion 4-H Garden Box.

Horticulture Rules:

1. Garden Box requirements: Each exhibitor in this class will be limited to four square feet of space. Exhibit consists of five different fresh vegetables. Canned vegetables are not acceptable. Only one variety of specific vegetable may be exhibited. The names of the five vegetables to be exhibited are as follows:

Large vegetables (1 each) Medium vegetable (5 each)

Watermelon

Cucumbers Beets

Eggplant

Peppers Okra

Cantaloupe

Sweet Potatoes Onions

Pumpkin

Parsnips Tomatoes

Squash

Irish Potatoes Carrots

Cabbage



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