

older for Seniors for non-livestock projects. Project exhibits will be judged according to the level the 4-H member is enrolled.

5. All livestock entries must be listed with the Extension Office by July 26.

6. 4-Her must attend 3 project meetings for the project exhibited to receive premium in the project and/or to be in livestock sale. (Atchison County 4-H PDC/Extension rule adopted Sept. 1999). Scouts and FFA must meet the rules of their organization.

7. State/Interstate Rules -Any 4-H member age 9 and older who receives a purple placing on their exhibit will be eligible to participate in the State Fair exhibition in Hutchinson providing exhibit criteria has been met. Interstate exhibits will be selected by judges and superintendents based on Interstate rules. It is the exhibitor's responsibility to contact the Extension Office for entry information for Non-livestock State Fair or Interstate by Wednesday, August 11.

8. Department superintendents in consultation with County Extension Agent have the authority to disqualify any entry.

9. Copyright and/or trademark materials utilized in banners, displays, demonstration posters or other activities for endorsement or promotion will be disqualified and will not be displayed, receive ribbon, reward or premium. No commercial advertising permitted.

Livestock Sale Rules

Committee: Chairman-Spider Shell, Kenny Cattrell, Jim Ryser, Jim Wilson, Lance Larson, Lonnie Coder, Joe Taliaferro and Kevin Gigstad.

1. All livestock entries must be to the Extension Office by Monday preceding the fair to reserve stall space.

2. Weighing-The sale weight of steers, lambs, and meat goats will be the beginning fair weight. Market steers and lambs will receive two percent shrinkage. Steers/heifers must weigh at least 1000 pounds and lambs at least 90 pounds to sell. Hogs will weigh Friday morning and must weigh 220 pounds to sell. Any weight may show.

3. Animals sold in livestock sale must be animals shown in the youth market division at the fair. Animals going through the sale may not be shown elsewhere. The livestock sale is a terminal sale.

4. All male animals must be castrated and healed.

5. Sale will start at 7:00 p.m. Friday evening.

6. There will be a charge of \$5 for hogs, sheep and goats and \$6 for steers sold in the livestock sale. The same charge will be assessed those animals selling at floor price. This fee will be used to advertise the buyers, ribbons, and species check-off.

7. All proceeds of the sale will be handled through the Atchison County Livestock Sale. Buyers will be instructed to make checks payable to "Atchison County Livestock Sale."

8. Two plans are available for buyers to use: Plan 1 - Buyers pay premium and ship animals to packer at floor price. Plan 2 - Buyers keep animals for private use.

9. It is permissible for 4-H members to feed and water their animals. However, animals are subject to severe cuts in floor price at the discretion of the buyer.

Department A 4-H Banners

Superintendent: Bruce Low

Purple/Blue - \$10.00; Red -\$ 8.00, White -\$ 6.00

Rules:

1. Each banner should illustrate a phase of 4-H work which is being practiced by 4-H members or general 4-H promotion. 4-H Council would recommend banners follow the **"We've Got a Good Thing Growing"** theme.

2. Banners should be made out of flame-resistant materials.

3. Dimensions are to be no less than 12 and no more than 16 square feet, with a minimum of 3 feet on one side.

4. Banners must be hung on a wooden dowel stick suspended by a chain, rope or wire or risk not being displayed due to technical problems.

5. Banners must be made of materials that permit the banner to be folded or rolled without damaging the display.

6. To be eligible for State Fair display, banners must be able to be rolled for transportation. Three banners will be selected for display at Kansas State Fair.

7. A label is to be attached to the front lower left hand corner of the banner giving the name of the club. Letters should be two inches in height.

8. Banners must be checked in at the Blue Building by noon on Monday, judging will begin at 2:00 p.m.

9. Copyright and/or trademark materials utilized in banners will be disqualified and will not be displayed, receive ribbon, reward or premium.

Class 1 - Banner

Department B Fashion Revue

Superintendents: Linda Bottorff and Jennifer Gigstad

Assistant: Leah Martin

Donors: Carl and LaVerne Sternsdorff, Effingham, \$12.50 premium money.

Linda Bottorff provides \$2.00 to Fashion Revue alternates in each level.

Hinton Body Shop, Atchison, provides \$30 for Fashion Revue.


Purple/Blue - \$1.75; Red - \$1.50; White - \$1.25

Fashion Revue Rules:

1. All entries in this division should be pre-entered by July 13. Late entries are not eligible for champion honors. Any changes after entry forms are sent to the Extension Office shall be made at the discretion of the department superintendents or the Extension Office only. Following judging, no changes will be accepted. Premiums will be withheld when guidelines are not met.

2. According to project phase enrolled, exhibitor may model 2 constructed garments and/or 2 ready-made outfits. In addition, exhibitor may model one embellished/decorated or recycled garment. In addition, those enrolled in knitting or crocheting may also model a knitted or crocheted garment. In Public Revue the 4-Her may model only 1 constructed, 1 buymanship outfit, 1 embellished/decorated/recycled garment and 1 knitted and crocheted outfit and/or garment modeled by another. Please mark 1st and 2nd choice on description sheet as to preference for modeling at the fair. Changes may be made by superintendents due to ribbon placing. Changes in outfit selected to model in public revue will result in forfeiture of premium.

3. Purchased garments/outfits should be current year's project work. Example: Alternating a pair of old jeans to become a skirt is appropriate; wearing jeans purchased the previous 4-H year with a new



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sweater is not acceptable as a fair exhibit. 4-Her should know total purchase price of outfit for cost per wear purposes.

4. Beginner division will be those who are 7 to 8 years of age by January 1. Junior division will be those who are 9 to 11 years of age by January 1. Intermediate division will be those who are 12 to 13 years of age by January 1. Senior division will be those who are 14 years of age and over by January 1.

5. Judging will be Tuesday, July 27. Exhibitors in all levels and categories must provide a photo of the individual wearing their outfit to be judged.

6. All entries must be judged, 4-Her must model in public revue in designated outfit and exhibit in clothing room following Public Revue to receive premium money.

7. Champion and Reserve Champion will be chosen in each of the four projects and age divisions. An alternate will be named at the judges' discretion. Garment modeled by another category (class 26) is not eligible for champion honors.

8. Champion and Reserve Champions will be announced during the public Fashion Revue to be held, 7:00 p.m., Wednesday evening of the fair. Ribbon placings will be awarded at this time as well.

9. The judge will select 3 4-Hers in the Junior or Intermediate division in Constructed Garment, Girls Buymanship and Boys Buymanship to represent Atchison County at the Interstate Show in St. Joseph. If the Champion is unable to attend, the Reserve Champion will be selected to attend. 4-Her should contact the extension office for details.

10. The Senior division clothing champions in Constructed Garment, Girls Buymanship and Boys Buymanship will represent Atchison County at the State Fair. If the Champion is unable to attend, the Reserve Champion will be selected. A 4-Her exhibiting an embellished/decorated or recycled outfit may be named county champion; however, he/she will be unable to compete at the State Fair due to exhibit rules; in this case the reserve champion will advance to State fair. To compete at the state fair, the 4-Her must complete an entry form by August 10.

11. If selected for Interstate or State Fair fashion revue, a 4-H member may compete in only one of the following three areas: Constructed Garment; Girls Buymanship; Boys Buymanship.

Beginners (7 - 8 Years)

Special Awards:

Farmerettes FCE sponsors a trophy for the Beginner Champion Girls Buymanship.

In memory of Clay and Pearl Hundley, Russ and Carol Eckert, Effingham, sponsor a trophies for Beginner Champion Construction and Beginner Champion Boys Buymanship.

Elizabeth Cohorst, Lancaster, sponsors a trophy for Beginner Reserve Champion Girls Buymanship.

Carol Pennington, Atchison, sponsors a trophy for Beginner Reserve Champion Construction.

Dr. Stephanie Van Dyne, Atchison, sponsors a trophy for Beginner Reserve Champion Boys Buymanship.

Class 1 Constructed article, garment, or outfit.

Class 2 Second constructed article, garment, or outfit.

Class 3 Knitted or crochet article, garment, or outfit.

Class 4 Second knitted or crocheted article, garment or outfit.

Class 5 Boys buymanship outfit.

Class 6 Second boy's buymanship outfit.

Class 7 Girls buymanship outfit.

Class 8 Second girl's buymanship outfit.

Class 9 Embellished/Decorated/Recycled other

Class 26 Constructed article, garment or outfit modeled by another.

Junior. (9-11 years)

Special Awards:

The Atchison County FCE Council sponsors a trophy for Junior Champion Construction.

The Atchison County Extension Family and Consumer Sciences Program Development Committee sponsor trophies for the Junior Reserve Champion Boys Buymanship and Junior Reserve Champion Construction.

Robert and Edith Lewman, Cummings, sponsor a trophy for the Junior Champion Boys Buymanship.

Effingham Community 4-H Club sponsors a trophy for Junior Champion Girls Buymanship. Lisa Krick, Atchison, sponsors a trophy for the Junior Reserve Champion Girls Buymanship.

Class 10 Constructed article, garment, or outfit.

Class 11 Second constructed article, garment, or outfit.

Class 12 Knitted or crochet article, garment, or outfit.

Class 13 Second knitted or crocheted article, garment or outfit.

Class 14 Boys buymanship.

Class 15 Second boy's buymanship.

Class 16 Girls buymanship.

Class 17 Second girl's buymanship.

Class 18 Embellished/Decorated/Recycled other.

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Class 26 Constructed article, garment or outfit modeled by another.

Intermediate (12-13 years)

Special Awards:

Annette Crail, Cummings, sponsors trophies for Intermediate Champion Girls Buymanship and Intermediate Girls Reserve Champion Buymanship.

Denise and Mike Kelly, Effingham, sponsor a trophy for Intermediate Champion Construction. Carol Pennington, Atchison, sponsors a trophy for Intermediate Reserve Champion Construction.

Class 19 Constructed article, garment, or outfit.

Class 20 Second constructed article, garment, or outfit.

Class 21 Knitted or crochet article, garment, or outfit.

Class 22 Second knitted or crocheted article, garment or outfit.

Class 23 Boys buymanship outfit.

Class 24 Second boy's buymanship outfit.

Class 25 Girls buymanship outfit.

Class 27 Second girl's buymanship outfit.

Class 28 Embellished/Decorated/Recycled other.

Class 26 Constructed article, garment or outfit modeled by another.

Senior (14 year and over)

Special Awards:

Effingham Community 4-H Club sponsors a trophy for Senior Champion Construction.

Shannon 4-H Club sponsors a trophy for Senior Reserve Champion Construction. Prairie View 4-H Club sponsors a trophy for Senior Champion Girls Buymanship.

Farmerettes FCE sponsors a trophy for Senior Reserve Champion Girls Buymanship. Lancaster Lightning 4-H Club sponsors a trophy for Senior Champion Boys Buymanship.



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In memory of Sandie Oakleaf, the John and Elaine Oakleaf family, Effingham, sponsors a trophy for Senior Reserve Champion Boys Buymanship.

Class 29 Constructed article, garment, or outfit.

Class 30 Second constructed article, garment, or outfit.

Class 31 Knitted or crochet article, garment or outfit.

Class 32 Second knitted or crocheted article, garment or outfit.

Class 33 Boys buymanship.

Class 34 Second boy's buymanship.

Class 35 Girls buymanship.

Class 36 Second girl's buymanship.

Class 37 Embellished/Decorated/Recycled other

Class 26 Constructed article, garment or outfit modeled by another.

Department C Consumer Judging

Special Awards: The Atchison County FCE Council awards \$20, to be divided among the top five individuals in Consumer Judging Contest.

John and Elaine Oakleaf, Effingham, awards \$12.50 to be divided among the top three individual judges in both the Senior and Junior division.

Diane Nielson, Atchison, awards \$11.50 to be divided among the top five individual judges in the Senior, Intermediate, and Junior divisions.

The Hair Square, Roy and Nancy Marlatt, Effingham, sponsors a trophy to the Top Junior Judger.

Tom & Jeannine Flory, Nortonville, sponsor a trophy for the Top Intermediate Judger.

Charlene Gigstad, Nortonville, sponsors a trophy for Top Senior Judger.

Consumer Judging Rules:

1. Any 4-H member may participate in the consumer judging contest.

2. Classes in food preparation and preservation, clothing, consumer studies and home environment are judged.

3. The contest will be divided into Beginner, Junior, Intermediate and Senior divisions. Beginner division will be 4-H members who are 7 to 8 on January 1; Junior division will be 9 to 11; Intermediate division will be 12 to 13; and Senior division will be those who

are 14 years of age and older.

4. To be eligible for special monies, 4-Hers must participate in two contests held during the year. Fair contest dates are August 4 and August 7.

5. The top 5 individuals during the year in each division will be awarded prize money at Achievement Night.

6. Beginner division will be a non-competitive event.

Department D Team or Individual Demonstration, Illustrated Talk or Talent Performance

Superintendent: Shelby Howard

Purple/Blue - \$3.50; Red -\$ 2.50; White -\$ 1.50

Special Awards:

In memory of Betty Banks, Martha Coder, Effingham, sponsors gift certificates to the Champion (\$10) and Reserve Champion (\$5) Demonstrations and \$20 to be divided among all others.

The Atchison County Dairy Board sponsors \$5 each to the top two Dairy Demonstrations or Illustrated Talks in the Senior and Junior Divisions.

Junior Demonstration Rules:

1. Demonstrations may be given by an individual or team demonstrating some phase of 4-H club work.

2. When a demonstration is given by a team, money will be divided equally.

3. The contest will be divided into Junior (13 and under) and Senior (14 and over) divisions.

4. Maximum time limit is 15 minutes. There is no minimum time, however, the presentation should be of sufficient time length to cover the topic adequately.

5. To be eligible for Dairy Demonstration Awards, a dairy food demonstration must use at least 2 dairy products. The nutritional contribution of these ingredients must provide a significant contribution to the dairy food group of My Pyramid. Recipes should be analyzed for nutritional content prior to presentation. Contact the Extension Office for details.

6. Judging of demonstrations will begin at 9:00 a.m. on Friday at the Effingham Grade School. 4-Hers are encouraged to follow the schedule; those not ready to perform at the scheduled time and walk-in entries will not be eligible for Champion and Reserve Champion recognition.

7. The top four presentations given