

older for Seniors for non-livestock projects. Project exhibits will be judged according to the level the 4-H member is enrolled.

5. All livestock entries must be listed with the Extension Office by July 26.

6. 4-Her must attend 3 project meetings for the project exhibited to receive premium in the project and/or to be in livestock sale. (Atchison County 4-H PDC/Extension rule adopted Sept. 1999). Scouts and FFA must meet the rules of their organization.

7. State/Interstate Rules -Any 4-H member age 9 and older who receives a purple placing on their exhibit will be eligible to participate in the State Fair exhibition in Hutchinson providing exhibit criteria has been met. Interstate exhibits will be selected by judges and superintendents based on Interstate rules. It is the exhibitor's responsibility to contact the Extension Office for entry information for Non-livestock State Fair or Interstate by Wednesday, August 11.

8. Department superintendents in consultation with County Extension Agent have the authority to disqualify any entry.

9. Copyright and/or trademark materials utilized in banners, displays, demonstration posters or other activities for endorsement or promotion will be disqualified and will not be displayed, receive ribbon, reward or premium. No commercial advertising permitted.

Livestock Sale Rules

Committee: Chairman-Spider Shell, Kenny Cattrell, Jim Ryser, Jim Wilson, Lance Larson, Lonnie Coder, Joe Taliaferro and Kevin Gigstad.

1. All livestock entries must be to the Extension Office by Monday preceding the fair to reserve stall space.

2. Weighing-The sale weight of steers, lambs, and meat goats will be the beginning fair weight. Market steers and lambs will receive two percent shrinkage. Steers/heifers must weigh at least 1000 pounds and lambs at least 90 pounds to sell. Hogs will weigh Friday morning and must weigh 220 pounds to sell. Any weight may show.

3. Animals sold in livestock sale must be animals shown in the youth market division at the fair. Animals going through the sale may not be shown elsewhere. The livestock sale is a terminal sale.

4. All male animals must be castrated and healed.

5. Sale will start at 7:00 p.m. Friday evening.

6. There will be a charge of \$5 for hogs, sheep and goats and \$6 for steers sold in the livestock sale. The same charge will be assessed those animals selling at floor price. This fee will be used to advertise the buyers, ribbons, and species check-off.

7. All proceeds of the sale will be handled through the Atchison County Livestock Sale. Buyers will be instructed to make checks payable to "Atchison County Livestock Sale."

8. Two plans are available for buyers to use: Plan 1 - Buyers pay premium and ship animals to packer at floor price. Plan 2 - Buyers keep animals for private use.

9. It is permissible for 4-H members to feed and water their animals. However, animals are subject to severe cuts in floor price at the discretion of the buyer.

Department A 4-H Banners

Superintendent: Bruce Low

Purple/Blue - \$10.00; Red -\$ 8.00, White -\$ 6.00

Rules:

1. Each banner should illustrate a phase of 4-H work which is being practiced by 4-H members or general 4-H promotion. 4-H Council would recommend banners follow the **"We've Got a Good Thing Growing"** theme.

2. Banners should be made out of flame-resistant materials.

3. Dimensions are to be no less than 12 and no more than 16 square feet, with a minimum of 3 feet on one side.

4. Banners must be hung on a wooden dowel stick suspended by a chain, rope or wire or risk not being displayed due to technical problems.

5. Banners must be made of materials that permit the banner to be folded or rolled without damaging the display.

6. To be eligible for State Fair display, banners must be able to be rolled for transportation. Three banners will be selected for display at Kansas State Fair.

7. A label is to be attached to the front lower left hand corner of the banner giving the name of the club. Letters should be two inches in height.

8. Banners must be checked in at the Blue Building by noon on Monday, judging will begin at 2:00 p.m.

9. Copyright and/or trademark materials utilized in banners will be disqualified and will not be displayed, receive ribbon, reward or premium.

Class 1 - Banner

Department B Fashion Revue

Superintendents: Linda Bottorff and Jennifer Gigstad

Assistant: Leah Martin

Donors: Carl and LaVerne Sternsdorff, Effingham, \$12.50 premium money.

Linda Bottorff provides \$2.00 to Fashion Revue alternates in each level.

Hinton Body Shop, Atchison, provides \$30 for Fashion Revue.


Purple/Blue - \$1.75; Red - \$1.50; White - \$1.25

Fashion Revue Rules:

1. All entries in this division should be pre-entered by July 13. Late entries are not eligible for champion honors. Any changes after entry forms are sent to the Extension Office shall be made at the discretion of the department superintendents or the Extension Office only. Following judging, no changes will be accepted. Premiums will be withheld when guidelines are not met.

2. According to project phase enrolled, exhibitor may model 2 constructed garments and/or 2 ready-made outfits. In addition, exhibitor may model one embellished/decorated or recycled garment. In addition, those enrolled in knitting or crocheting may also model a knitted or crocheted garment. In Public Revue the 4-Her may model only 1 constructed, 1 buymanship outfit, 1 embellished/decorated/recycled garment and 1 knitted and crocheted outfit and/or garment modeled by another. Please mark 1st and 2nd choice on description sheet as to preference for modeling at the fair. Changes may be made by superintendents due to ribbon placing. Changes in outfit selected to model in public revue will result in forfeiture of premium.

3. Purchased garments/outfits should be current year's project work. Example: Alternating a pair of old jeans to become a skirt is appropriate; wearing jeans purchased the previous 4-H year with a new



**CEDAR RIDGE
VETERINARY CLINIC**

Shawn T. McCoole, DVM

Christine McCoole, DVM

Large & Small Animal Veterinary Services

Phone
913-367-3600

12047 US Hwy 73
Atchison, KS 66002

www.cedarridgeveterinaryclinic.com