

Textiles

- Class 1096 Embroidered pillowcase
 Class 1097 Handmade pillow
 Class 1098 Garment accessory
 Class 1099 Decorated room accessory
 Class 1100 Potholders or place mats
 Class 1101 Set of 3 or more embroidered tea towels
 Class 1102 Embroidered article (small)
 Class 1103 Embroidered article (large)
 Class 1104 Embroidered picture
 Class 1105 Counted cross stitch (small)
 Class 1106 Counted cross stitch (large)
 Class 1107 Plastic canvas
 Class 1108 Latch hook
 Class 1109 Textile painting
 Class 1110 Decorated garment (not sweatshirt)
 Class 1111 Decorated sweatshirt
 Class 1112 Christmas decoration
 Class 1113 Holiday decoration (not Christmas)
 Class 1114 Wall hanging
 Class 1115-A Work done by person 70-79
 Class 1115-B Work done by person 80-89
 Class 1115-A Work done by person 90-99
 Class 1116 Youth made item
 Class 1117 Dolls
 Class 1118 Stuffed animal
 Class 1119 Doll garment
 Class 1120 Tablecloth
 Class 1121 Table Runner
 Class 1122 Hand weaving (woven)
 Class 1123 Wool felted
 Class 1124 Any other Machine Embroidery
 Class 1125 Machine embroidered item
 Class 1126 Digitized machine embroidered item
 Class 1127 Purses
 Class 1128 Bags

Department 12 Open Class Quilts

Superintendents: Lois Monson
 Assistant: Charlene Gigstad and Mary Kout

Special Awards:

In memory of Angela Madden, the John Madden family, Cummings, provides a trophy for the Champion quilt.

Quilt Rules:

1. Quilts must be made by exhibitor(s) within the last five years, with the exception of antique quilt class.
2. Quilts may be entered only once at the Atchison County Fair.
3. Only one entry per class.
4. County Exhibitors will pay \$.50 entry fee. Non-county residents may exhibit but will be required to pay an entry fee of \$1.00 for each quilt exhibited.
5. Overall Champion and reserve champion quilt will be named.
6. Entries may begin checking in at 8:30 Tuesday and must be entered by 11:00 a.m. Exhibits will be released 8 a.m. to noon on Friday.

Andrea Bock-Kunz, MD - Ophthalmology
 Paul A. Moccia, OD - Optometry

The Eye Specialists of Atchison, LLC

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7. The Overall Champion and Reserve ribbon will be awarded on quilts that are any bed size including baby bed and youth size beds.
 1st - \$3.00; 2nd - \$2.00; 3rd - \$1.75
- Class 1126** Hand pieced or appliquéd, any bed size, hand quilted
Class 1127 Hand pieced or appliquéd, any bed size, machine quilted
Class 1128 Machine pieced or appliquéd, hand quilted, any bed size
Class 1129 Machine pieced or appliquéd, machine quilted, any bed size
Class 1130 Baby or youth quilt, pieced or appliquéd, hand quilted
Class 1131 Baby or youth quilt, pieced or appliquéd, machine quilted
Class 1132 Pre-printed fabric, any size, hand quilted.

- Class 1133** Pre-printed fabric, any size, machine quilted.
Class 1137 Whole cloth quilt, any size, judged on hand quilting
Class 1138 Whole cloth quilt, any size, judged on machine quilting
Class 1139 Work done by person over 70 years of age
Class 1140 Embroidered quilt, any bed size, hand quilted
Class 1141 Embroidered quilt, any bed size, machine quilted
Class 1142 Antique quilt, Grandmother's quilt
Class 1143 Quilts made by more than one person
Class 1144 Youth work (16 yrs and under) any quilted item
Class 1145 Miscellaneous

Department 13 Open Class Arts and Crafts

Superintendent: Marcelline Vaughan

Assistant: Eric Royer

Rita and Ralph Madden, Effingham, provide \$15 for premium money.

Arts and Crafts Rules:

1. Arts and Crafts exhibits except antiques must be the work of the exhibitor. Articles may be entered only once.
2. Exhibitor limited to one entry per person per class.
3. Exhibitors residing out of county will be required to pay an entry fee of 50 cents for each article exhibited.
4. Classes may be added providing there are three or more entries for an additional class.
5. All exhibits that need to be hung must be ready to hang when entered.
6. All paintings and drawings will be divided in an amateur and professional category. Professional entries should add the letter "P" following their entry number.
7. Exhibits must be entered by 11:00 a.m. on Tuesday.
8. Exhibits will be released at 8:00 am to noon on Friday.
9. Champion and reserve champion will be named.

Section I - Arts

1st -\$2.75; 2nd -\$2.25; 3rd -\$1.75

Class 1150 Professional oils

- Class 1151** Amateur oils
Class 1152 Professional oils still life
Class 1153 Amateur oils still life
Class 1154 Professional water color
Class 1155 Amateur water color
Class 1156 Professional water based acrylic
Class 1157 Amateur water based acrylic
Class 1158 Professional portrait
Class 1159 Amateur portrait
 1st -\$1.75; 2nd -\$1.50; 3rd -\$1.25
Class 1159 Hand molded Ceramics-Youth
Class 1160 Hand molded Ceramics- Adult
Class 1161 Grade school art - Chalk
Class 1162 Grade school art - Crayon
Class 1163 Grade school art - Drawing
Class 1164 Grade school art - Watercolor
Class 1165 High school art - Chalk
Class 1166 High school art - Charcoal Drawing
Class 1167 High school art - Drawing
Class 1168 High school art - Watercolor
Class 1169 Middle school - Drawing
Class 1170 Middle school - Watercolor
Class 1171 Art-Youth under 7 years
Class 1172 Any other art
 Section II - Crafts
Class 1173 Antique handwork (over 50 years old)
Class 1174 Copper and tin tool punching
Class 1175 Youth Ceramics (molded)
Class 1176 Holiday Craft - Adult
Class 1177 Adult Ceramics (molded)
Class 1178 Wood craft - Adult
Class 1179 Wood craft - Youth
Class 1180 Wood Carving
Class 1181 Doll
Class 1182 Adult Recycled craft
Class 1183 Recycled tin
Class 1184 Stained glass
Class 1185 Humorous craft
Class 1186 Beadwork
Class 1187 Recycled craft - Youth
Class 1188 Craft - youth (under 7 years)
Class 1189 Miniature Houses
Class 1190 Leather
Class 1191 Any other craft

Department 14 Open Class Photography

Special Awards:

Rita and Ralph Madden, Effingham, provide \$15 for premium money.

HINTON

BODY SHOP

OWNER: GREGG HINTON
 "QUALITY BEFORE QUANTITY"

2110 MAIN STREET ATCHISON, KS. 66002
 P.(913)367.0747 F. (913)367.0747

Ball Brothers Drugs, Atchison, provides \$10 for premium money.

Photography Rules:

1. Each exhibitor is limited to two black and white and two color photographs. To protect photo during exhibition, it is suggested to display in a clear large Ziploc bag.
2. Enlargements must be no larger than 8x10" and no smaller than 7x9" after trimming. Trim all white borders from enlargements before mounting. Note new mat board dimension and mounting location. Photos are to be mounted on an 11"(top) x 12.5"(side) white mat board (no foam core board). Mat boards are available at the Extension Office. Top edge of print must be 1" below the top of the mount. Sides of the photo must be an equal distance from the sides of the mount. A permanent mount must be made using photographic dry mounting tissue, or spray adhesive.
3. A data slip is completely filled out and paper clipped in the lower right hand corner edged one half inch from the side and bottom of mount.
4. No lettering, underlays or borders are to be used. No contact prints on front of mount.
5. Entries will be divided into student and adult divisions.
6. Best of Show Color and Black and White will be selected from the A-E.

1st -\$3.00; 2nd -\$ 2.00; 3rd - \$1.00

Class 1193A People, Color (Ribbon Only)

Class 1193B Animals, Color (Ribbon Only)

Class 1193C Nature, Color (Ribbon Only)

Class 1193D Places, Color (Ribbon Only)

Class 1193E Special Effects, Color (Ribbon Only)

Class 1193 Best of Show Color

Class 1194A People, Black and White (Ribbon Only)

Class 1194B Animals, Black and White (Ribbon Only)

Class 1194C Nature, Black and White (Ribbon Only)

Class 1194D Places, Black and White (Ribbon Only)

Class 1194E Special Effects, Black and White (Ribbon Only)

Class 1194 Best of Show Black and White-

Class 1195 Digitally Enhanced Photograph

Class 1196 Pride of Atchison County

Department 15 FCE Banners/Posters

Banner/Poster Rules:

1. Exhibits must be entered Monday of Fair Week by noon. Leave at the Extension Office for display. Banners/poster should illustrate a phase of FCE work and should be educational or promotional in nature.
2. Only one entry can be entered by each FCE.

Class 1199 Banner/Poster 1st - \$10.00; 2nd - \$8.00; 3rd - \$6.00

Department 16 Open Class Poultry Class

Superintendents: Christina Madden

Assistant:

1st - \$1.50; 2nd - \$1.25; 3rd - \$1.00;

Poultry Rules:

1. All birds must be entered by 8:30 a.m. Tuesday.
2. No exhibitor will receive more than one premium in any one class.
3. Each exhibitor may exhibit not more than two pens.
4. All classes should be entered in a wire cage.
5. Exhibitors must contact the Extension office for pen reservations by August 3.

Class 1200 Standard Breeds; Large Fowl; One young bird of either sex.

- Class 1201** Standard Breeds; Large Fowl; One old bird of either sex.
- Class 1202** Standard Breeds; Bantams; One young bird of either sex.
- Class 1203** Standard Breeds; Bantams; One old bird of either sex.
- Class 1204** Production Pullets—Pen, 3 Standard bred, Crossbred or Strain cross pullets to be judged on egg production qualities only.
- Class 1206** Production Hens—Pen, 3 Standard bred, Crossbred, or Strain cross pullets to be judged on egg production qualities only.
- Class 1207** Dual purpose pullets; Pen, 3 Such as Rhode Island Reds, New Hampshire, Plymouth Rocks, etc.
- Class 1208** Dual purpose Hens; Pen, 3 such as Rhode Island Reds, New Hampshire, Plymouth Rocks, etc.
- Class 1209** Meat-type Chickens; Pen, 3 Crossbred or Strain cross birds of the same sex to be judged on meat production qualities only. Do not enter purebred strains in this class.
- Class 1210** Turkeys, all breeds; 1 bird of either sex.
- Class 1211** Ducks, Call or Bantam, all breeds; 1 bird of either sex.
- Class 1212** Ducks, all breeds; 1 bird of either sex.
- Class 1213** Geese, all breeds; 1 bird of either sex.
- Class 1214** Pigeon.



Open Class Livestock Entry Blank

Date: _____
 Please accept the entries below, subject to the rules and classifications as published in the premium list of the Atchison County Fair Association by which I hereby agree to comply. All statements made in connection with said entries are true.
 Class # _____ Dept _____ Reg # _____
 Name of animal _____
 Date of Birth _____ Breed _____ Sex _____
 Class # _____ Dept _____ Reg # _____
 Name of animal _____
 Date of Birth _____ Breed _____ Sex _____
 Class # _____ Dept _____ Reg # _____
 Name of animal _____
 Date of Birth _____ Breed _____ Sex _____
 Class # _____ Dept _____ Reg # _____
 Name of animal _____
 Date of Birth _____ Breed _____ Sex _____
 Stall and pen rental fee must accompany entries. Entries must be in hands of department superintendent by Friday preceding the fair. Use separate entry blanks for each department and each exhibitor.

Exhibitor Name: _____
 Address: _____

(Photocopy if needed.)



**GOOD LUCK
 TO ALL
 PARTICIPANTS!**

Dr. Allen Reavis
 Dr. Kyle Huntington
 and the Staff of

**Atchison
 Dental
 Associates**

111 North 5th
 Atchison, Ks. 66002
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